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CONFIRMATION NO. 9600

<b>SERIAL NUMBER</b> 10/602,417	<b>FILING OR 371(c) DATE</b> 06/23/2003 <b>RULE</b>	<b>CLASS</b> 180	<b>GROUP ART UNIT</b> 3671	<b>ATTORNEY DOCKET NO.</b> WALK01USU1	
<b>APPLICANTS</b> Dean M. Walker, Fort Collins, CO;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/391,057 06/21/2002 <i>MP</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>none MP</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 09/02/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>MP</i> Verified and Acknowledged <i>MP</i>		<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 3	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 27479					
<b>TITLE</b> Walk behind mower					
<b>FILING FEE RECEIVED</b> 440	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		